

ALABAMA
SOIL & WATER
CONSERVATION
COMMITTEE

# Pig-ture Perfect Watershed

*Utilizing Microsoft Access*

Rhonda Bryars
*State Administrative Coordinator*

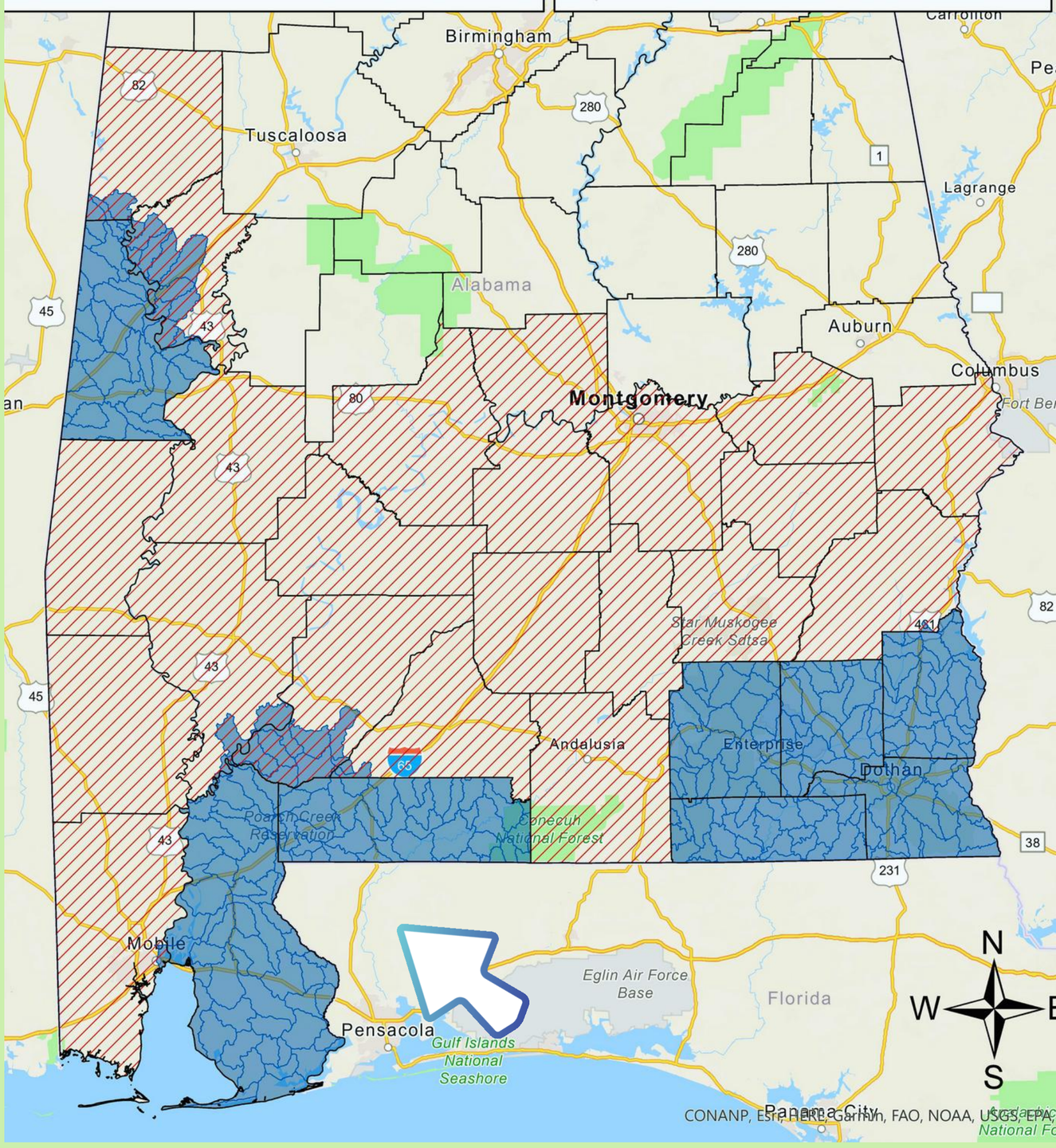
**Alabama Soil & Water Conservation Committee and the Alabama Agricultural & Conservation Development Commission works collaboratively to leverage funding for Soil and Water Conservation Districts.**

**Funding is authorized annually through legislation and administered through a Conservation Incentive Program.**



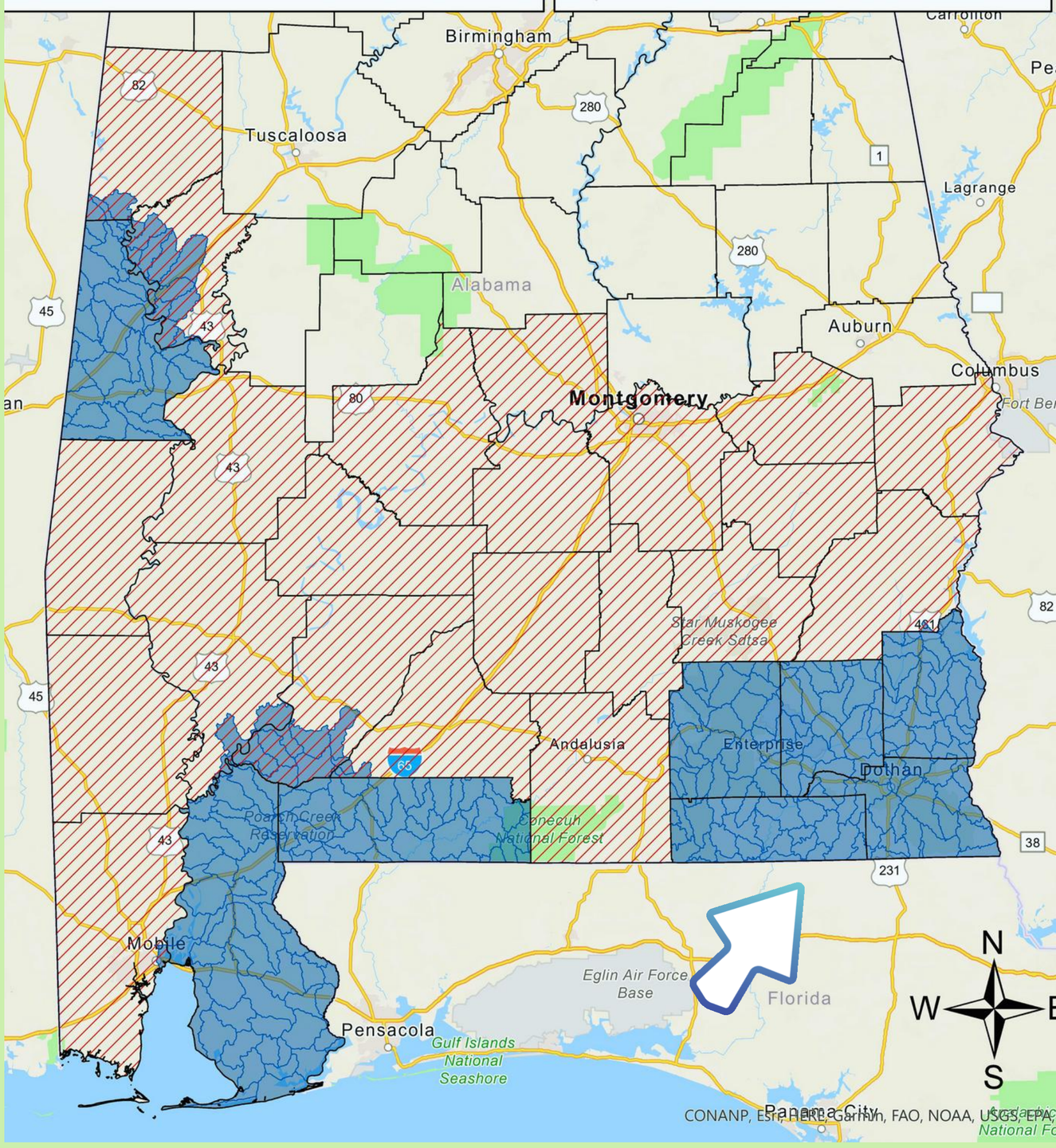
# Feral Swine Project Area

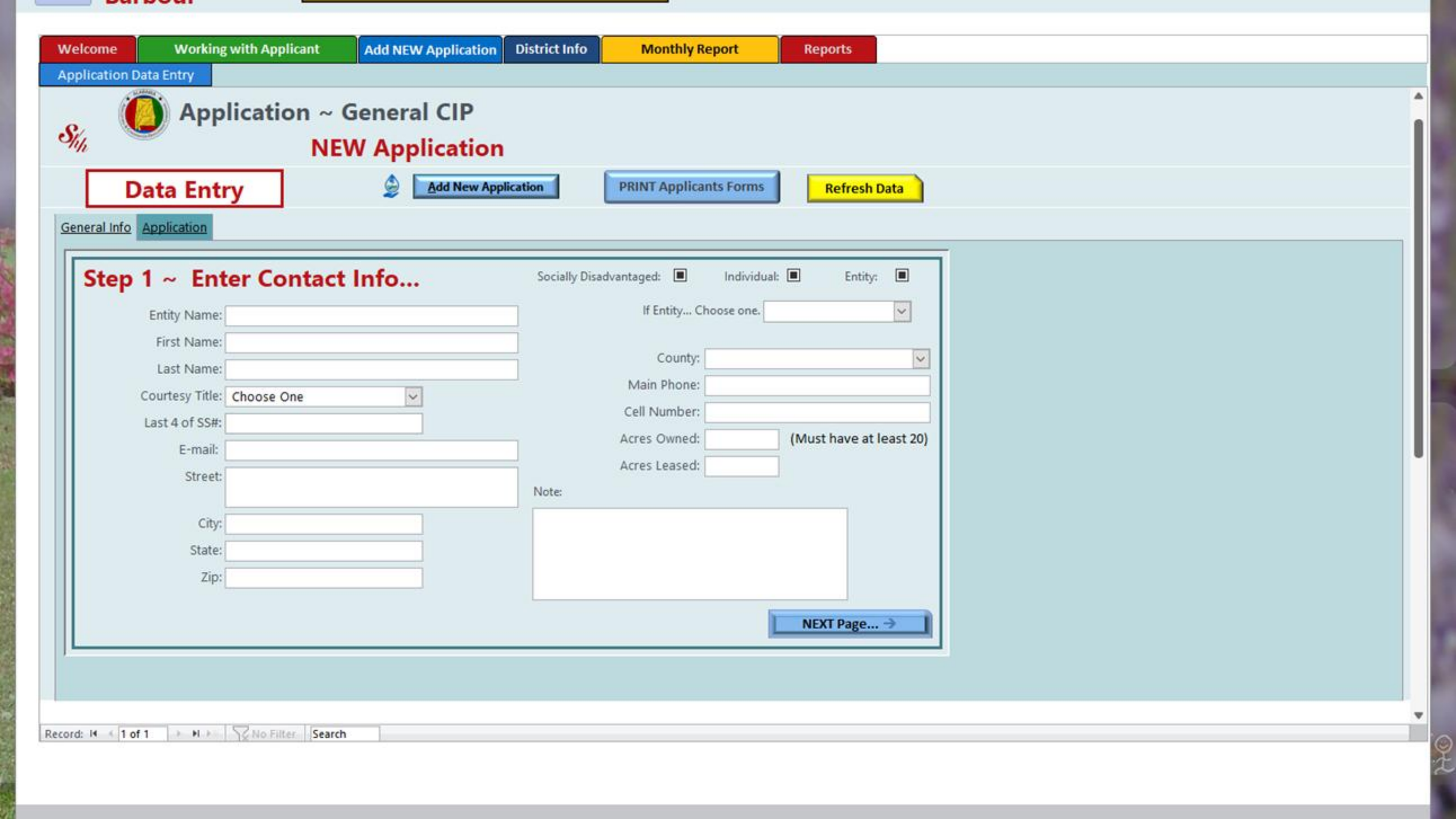


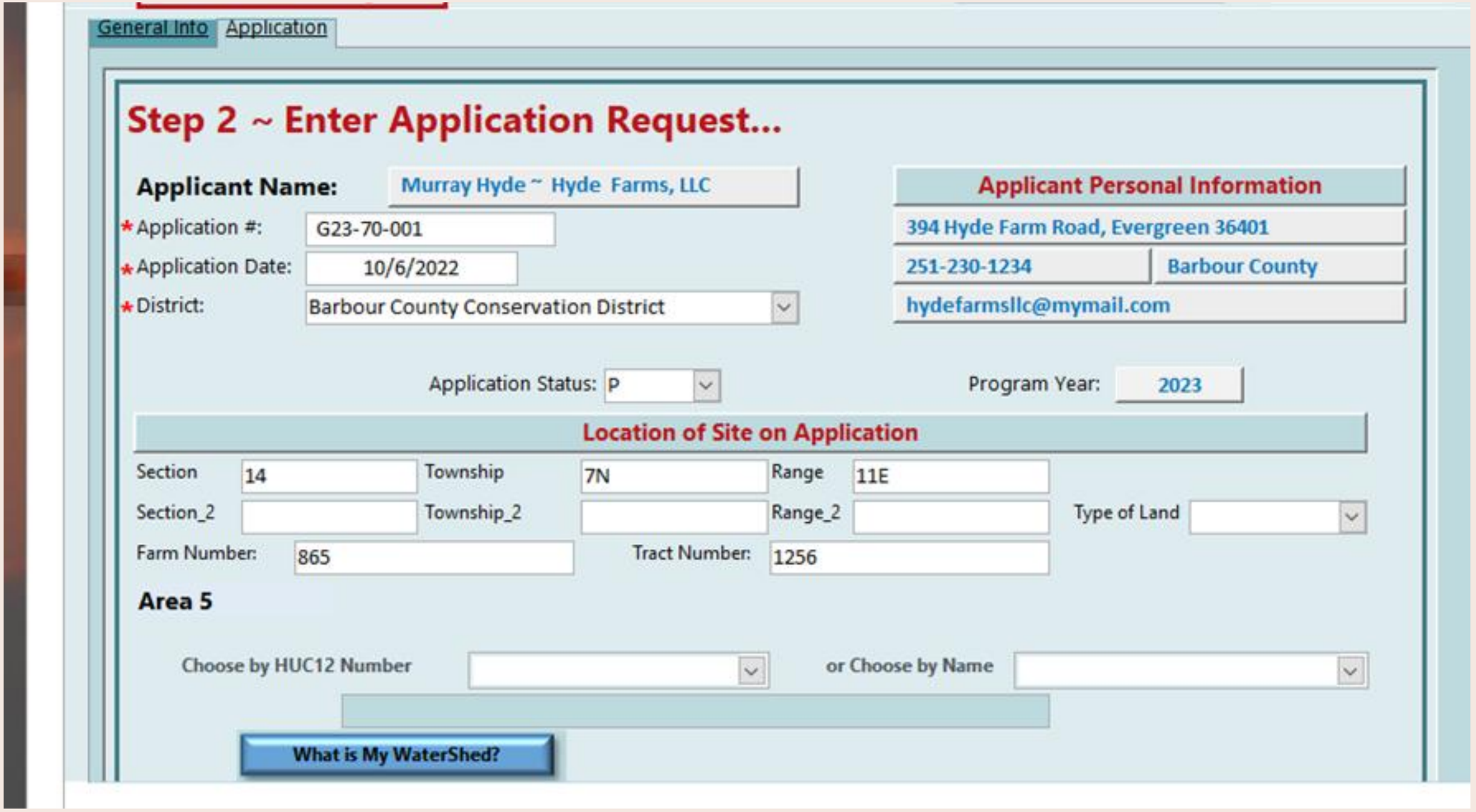


# Feral Swine Project Area






Welcome
Working with Applicant
Add NEW Application
District Info
Monthly Report
Reports
Application Data Entry
Application ~ General CIP
NEW Application
Data Entry
Add New Application
PRINT Applicants Forms
Refresh Data
General Info
Application
Step 1 ~ Enter Contact Info...
Socially Disadvantaged:
Individual:
Entity:
If Entity... Choose one.
Entity Name:
First Name:
Last Name:
Courtesy Title:
Choose One
Last 4 of SS#:
E-mail:
Street:
City:
State:
Zip:
County:
Main Phone:
Cell Number:
Acres Owned:
(Must have at least 20)
Acres Leased:
Note:
NEXT Page...
Record:
1 of 1
No Filter
Search


General Info
Application
Step 2 ~ Enter Application Request...
Applicant Name:
Murray Hyde ~ Hyde Farms, LLC
Applicant Personal Information
* Application #:
G23-70-001
394 Hyde Farm Road, Evergreen 36401
* Application Date:
10/6/2022
251-230-1234
Barbour County
* District:
Barbour County Conservation District
hydefarmsllc@mymail.com
Application Status:
P
Program Year:
2023
Location of Site on Application
Section
14
Township
7N
Range
11E
Section_2
Township_2
Range_2
Type of Land
Farm Number:
865
Tract Number:
1256
Area 5
Choose by HUC12 Number
or Choose by Name
What is My WaterShed?

2023-CIP-General-3_1_LiveLOGIN - NewLOGO : Database- C:\Users\shell\OneDrive - Alabama OIT\DeskTop\2023-CIP-General-3_1_LiveLOGIN - NewLOGO.accdb (Access 2007 - 2016 file format) - Access

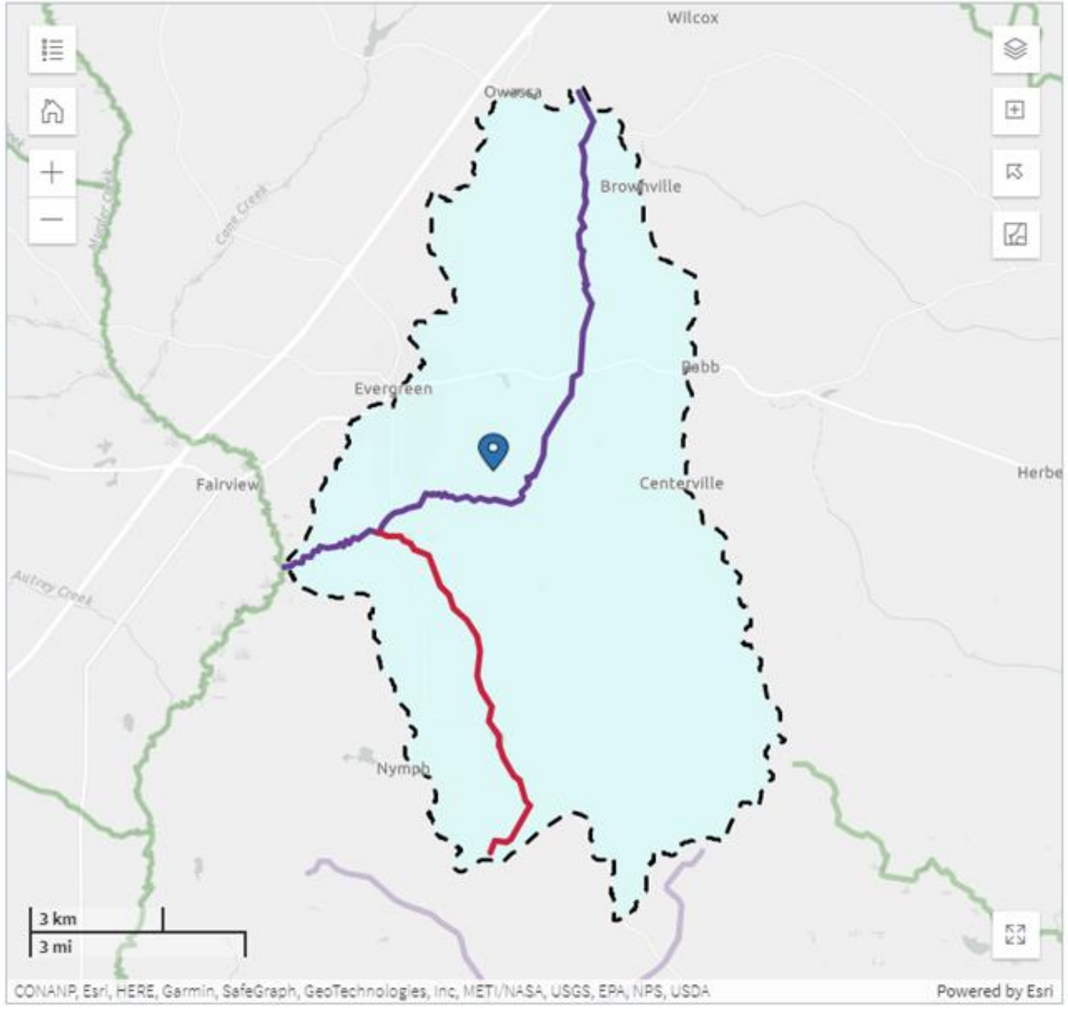
Microsoft Office Home | My files - OneDrive | How's My Waterway - Communit

mywaterway.epa.gov/community/394%20Hyde%20Farm%20Road%20Evergreen,%20AL%2036401/overview

Oracle Fusion Midd... | SharePoints | Analytics | NWS radar image l... | Microsoft Office Ho... | WebSite | Users - All users -... | YouTube | Microsoft 365 admi... | Office 365 | Adobe Day | Online Ordering for...

**Let's get started!**

394 Hyde Farm Road Evergreen, AL 36401 | » Go | OR | Use My Location




**394 Hyde Farm Rd, Evergreen, Alabama, 36401**
**WATERSHED:** Sandy Creek-Mill Creek (031403040106)

Overview | Swimming | Eating Fish | Aquatic Life | Drinking Water | Moni

## Overview

Show Text

### Your Waters: What We Know

Waters in your community are connected within a local watershed. The **dashed outline on the map shows your watershed.**

Water quality is monitored for physical, chemical and biological factors. The monitoring results are assessed against EPA approved water quality standards or thresholds. Water can be impaired, meaning it is not able to be used for certain purposes.... Show more

DISCLAIMER

| 2 | 9 | 1 |
|---|---|---|
| Waterbodies | Monitoring Locations | Permitted Dischargers |

Waterbodies | Monitoring Locations | Permitted Dischargers

**Waterbody Conditions:**

Good | Impaired | Condition Unknown

Expand All

Overall condition of **2** waterbodies in the *Sandy Creek-Mill Creek* watershed.

**Mill Creek**

Form View | Num Lock | Online with SharePoint

What is My WaterShed?

## Practice Request

Practice Number: AFI1

Practice Name: Forest Tree Plantations

Life of Practice: 10 years

Units Requested: 50

Unit Type: Acre

Description Of Need:

**Print Practice O & M and Practice Spec Sheet**

Practice O and M 


Practice Spec Sheet

*** = Required Entry**

Record: 1 of 1 No Filter Search

Application -

Barbour

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome | Working with Applicant | Add NEW Application | District Info | Monthly Report | Reports

Barbour Find Record

**Murray Hyde** ~ Hyde Farms, LLC

**This Application has been Approved in the Amount of $2,000.00**

**AFI1: Forest Tree Plantations**

Application #: G23-70-001

Hello | Main Info | Check List | Doc Check List | Cost Est | Actual Cost | UpLoad Doc | Name Info | Application

G23-70-001

Murray Hyde

## Actual Cost

P = Pending
A = Approved
D = Not Approved
C = Cancelled

DescriptionOf Need:

| Practice Number | Practice Name | Acres Requested | Final Cost Amount | Cost Share Percent | Cost Share Earned |
|---|---|---|---|---|---|
| AFI1 | Forest Tree Plantations | 50 | $5,250.00 | 75 % | $2,000.00 |

**Completion of Practice Date:** 10/6/2022

| Description of Item | Unit Cost | Quantity | Total |
|---|---|---|---|
| Tree Planting | $105.00 | 50 | $5,250.00 |
| | | | $0.00 |
| | | | $0.00 |
| | | | $0.00 |
| | | | $0.00 |
| | | | $0.00 |
| | | | $0.00 |
| | | | $0.00 |

Record: 2 of 2 | No Filter | Search

HELP

Barbour

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome | Working with Applicant | Add NEW Application | District Info | Monthly Report | Reports

Barbour

Find Record

| App # | App Name | County | Status |
|---|---|---|---|
| G23-06-001 | White, Earl | Barbour | P |
| G23-70-001 | Hyde, Murray | Barbour | P |

Earl White

This Application is still Pending

**ASE17: Sediment Retention, Erosion, or Water Control Structures**

Application #: G23-06-001

Hello | Main Info | Check List | Doc Check List | Cost Est | Actual Cost | UpLoad Doc | Name Info | Application

Hello | Main Info | Check List | Document Check List | Cost Estimate | Actual Cost | Upload Documents | Name & Info | Application

Save

*Has This Applicant Been Approved by the State?*

No, not Approved by State Office

Status P

**Application Status Code:**

P = Pending
A = Approved
D = Not Approved
C = Cancelled

**Note: This MUST be Done 1st...**

G23-06-001

Earl White

**Step 1: Check the Box below!**

☑

**Step 2: Click Save!**

Save

Once the Box is **Checked** and **Saved** you will see a number Here 40

**NOTE: If this line is empty DO NOT MOVE ON** until you have a number in it!

Record: 1 of 2 | No Filter | Search

HELP

# Barbour

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome | Working with Applicant | Add NEW Application | District Info | Monthly Report | Reports

**Barbour** Find Record ← → **Murray Hyde** ~ Hyde Farms, LLC

## This Application has been Approved in the Amount of $2,000.00

**AFI1: Forest Tree Plantations**

Application #: G23-70-001

Hello | Main Info | Check List ☑ | Doc Check List ☑ | Cost Est | Actual Cost | UpLoad Doc | Name Info | Application

Hello | Main Info | Check List | Document Check List | Cost Estimate | Actual Cost | Upload Documents | Name & Info | Application

Save

*Has This Applicant Been Approved by the State?*

No, not Approved by State Office

Status: A

**Application Status Code:**
P = Pending
A = Approved
D = Not Approved
C = Cancelled

81

**Applicant Name:** Murray Hyde

Application #: G23-70-001

Application Date: 10/6/2022

District: Barbour County Conservation District

Program Year: 2023

Project Name: Area 5

Ranking Date:

**Ranking Score:** 0

| | Application Status | Date Approved | Date Letter Sent |
|---|---|---|---|
| Approved | ☑ | 10/3/2022 | 10/6/2022 |
| Denied | ☐ | | |
| Pending Funds | ☑ | | |

Pending Amount

**Application Status**

Application Status: A Total Obligated: $2,000.00

**Approved**

Obligated Amount: $2,000.00

Approval Letter Sent: 10/6/2022

Date Practice must be Completed (Deadline): 3/29/2024

**Amendments**

Number: Amount:

Board Action Date: Board Action:

Reason:

Record: 2 of 2 | No Filter | Search

ADMIN

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome | Working with Applicant | Add NEW Application | District Info | Reports

Reports

ADMIN

## Rhonda's Reports

Open Report System

## Shelly's Reports

Application Plus-Admin




## Cayla's Reports

Monthly Reports Check List

Monthly Reports by Counties

## Request Funds

Request Funds

## Applicant Forms

Print Forms for Applicant

Print Blank Forms

## Approval Request

District Approval Request

State Approval Request

## Annual Progress Report

Annual Progress Report

Due - November 1, 2023

## Application List

Application List

Application List Plus

## Revert Funds

Request Reverted Funds

Revert Funds

1st Reverted ~ Due Feb. 1, 2023

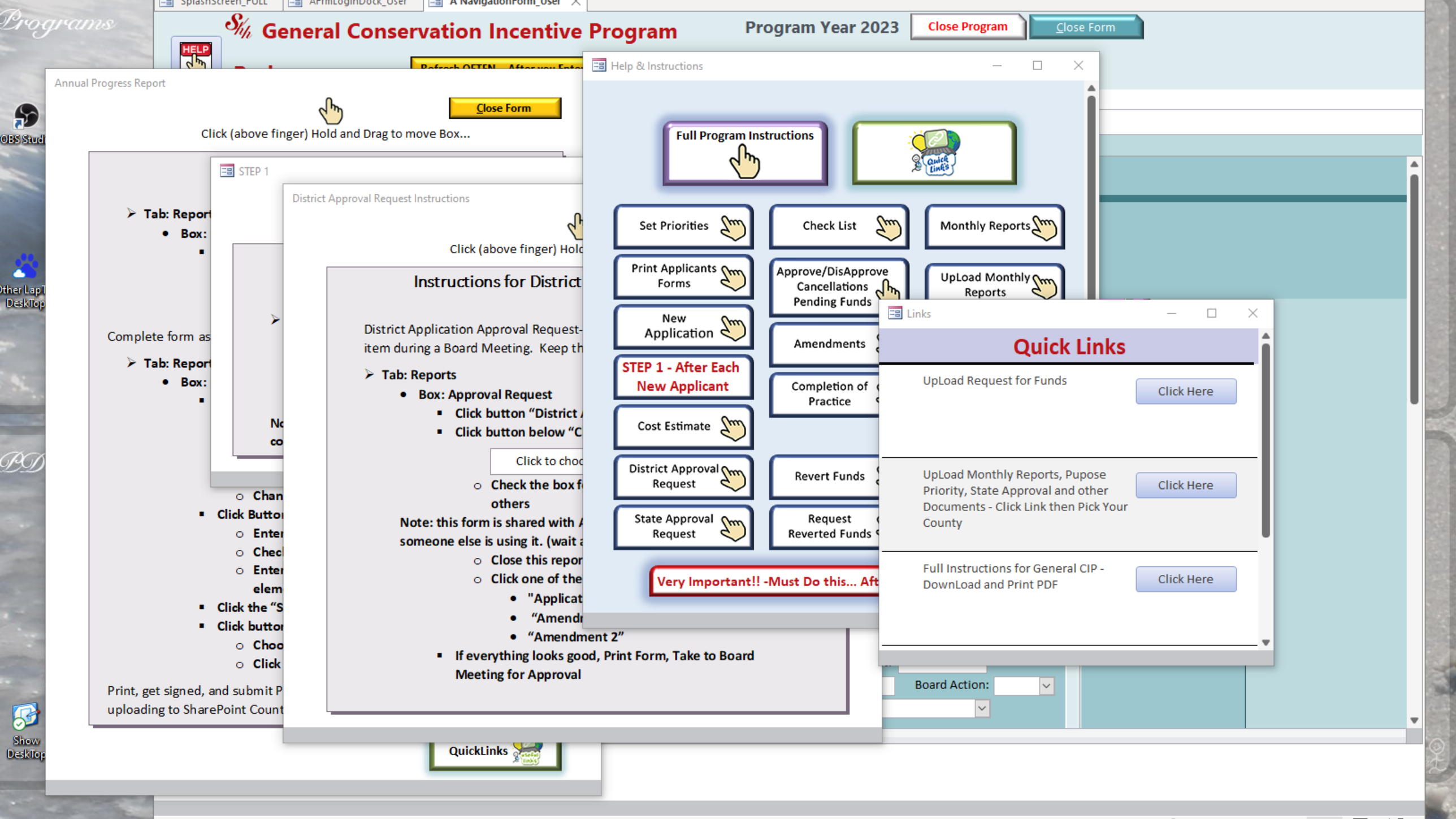
2nd Reverted ~ Due Feb. 1, 2024

## Purpose Priority

Set Purpose Priority

Print Purpose Priority

## Monthly Reports


General Conservation Incentive Program
Program Year 2023
Close Program
Close Form
HELP
Annual Progress Report
Close Form
Click (above finger) Hold and Drag to move Box...
STEP 1
District Approval Request Instructions
Instructions for District
Help & Instructions
Full Program Instructions
Set Priorities
Check List
Monthly Reports
Print Applicants Forms
Approve/DisApprove Cancellations Pending Funds
UpLoad Monthly Reports
New Application
Amendments
STEP 1 - After Each New Applicant
Completion of Practice
Cost Estimate
District Approval Request
Revert Funds
State Approval Request
Request Reverted Funds
Very Important!! -Must Do this... Aft
Links
Quick Links
UpLoad Request for Funds
Click Here
UpLoad Monthly Reports, Pupose Priority, State Approval and other Documents - Click Link then Pick Your County
Click Here
Full Instructions for General CIP - DownLoad and Print PDF
Click Here
Board Action:
QuickLinks

# Forms from Access

Approval for a Cost Incentive Grant

FORM-3A

**General Conservation Incentive Program**

**Program Year 2023**

Barbour County Conservation District
18 Nern St.
Clayton, AL 36016

Date: 10/6/2022

**Hyde Farms, LLC**
Murray Hyde
394 Hyde Farm Road
Evergreen, AL 36401

Application # **G23-70-001**
Section: **14** Township: **7N** Range: **11E**
Farm #: **865** Tract: **1256**

Dear Dear Mr. Hyde,

Enclosed is your approval authorization form. It shows that your request for a cost incentive grant for practice element **AFI1, Forest Tree Plantations** was approved.

For this approval, **$2,000.00** is obligated and will be available for payment to you after the practice is satisfactorily completed and the required documentation is provided. The actual cost incentive payment will be adjusted to a smaller amount if the actual costs are less than the amount approved.

The practice is to be completed by **3/29/2024** .

You must complete the practice to meet the specifications prepared by the designated technician. Refer to the conservation plan for the necessary details which includes the ALSWCC Job Sheet or NRCS Guide Sheet. Call the district office if you have any questions about the specifications. Notify the Barbour County Soil & Water Conservation District as soon as the practice is completed.

Also, you will receive requests for updates of your practice periodically.

After installing the practice, fill in and sign the enclosed forms. Return these along with all bills incurred to this office.

- Form 3C: Installation Cost List & Performance Certification
- Operation & Maintenance Plan.

_____

**Authorized District Signature**

To: William E. Puckett, Ph.D.
Executive Director
State Soil & Water Conservation Committee

From: Barbour County Conservation District

Date: 11/1/2022

RE: Monthly Report AACDCP - Program Year 2023
Ledger sheet as of **11/1/2022**

Barbour County Conservation District has an Unobligated Balance of allocated funds as shown on our ledger at the close of day as listed above in the amount of **$8,000.00** .

_____

**Authorized District Signature**

**Barbour County Conservation District**

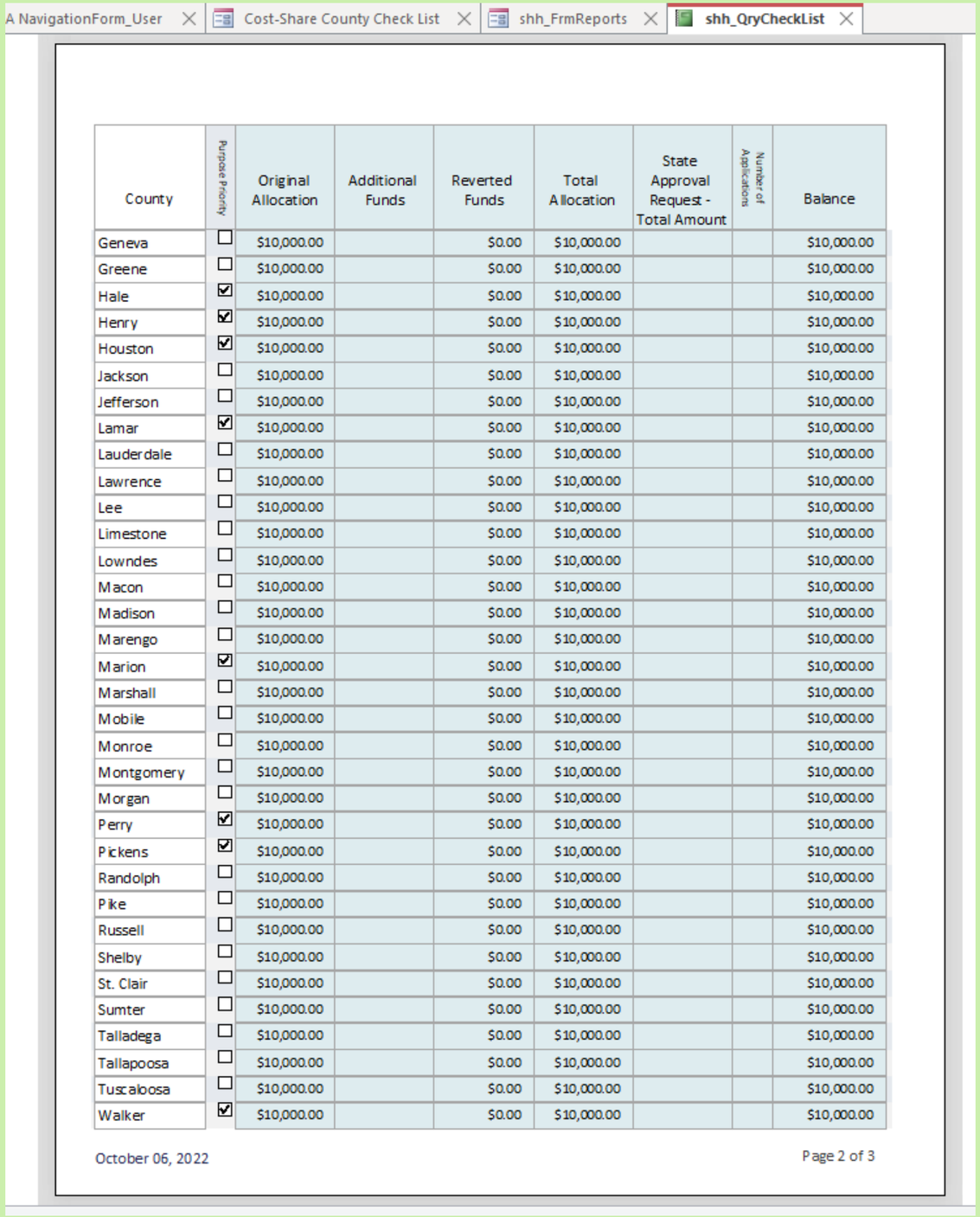
**Program Year: 2023**

**11/1/2022**

| Date | Transaction | Allocation | Obligated | Cash Received | Cash Disbursed |
|---|---|---|---|---|---|
| 10/1/2022 | Original Allocation | $10,000.00 | | | |
| 10/3/2022 | (Obligated) Murray Hyde, G23-70-001, AFI1 | | $2,000.00 | | |

| Total Allocation | Total Obligated | UnObligated Balance | Total Cash Received | Total Cash Disbursed | Cash Balance |
|---|---|---|---|---|---|
| $10,000.00 | $2,000.00 | $8,000.00 | $0.00 | $0.00 | $0.00 |

# Allocated Funds Report




| County | Purpose Priority | Original Allocation | Additional Funds | Reverted Funds | Total Allocation | State Approval Request - Total Amount | Number of Applications | Balance |
|---|---|---|---|---|---|---|---|---|
| Geneva | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Greene | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Hale | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Henry | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Houston | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Jackson | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Jefferson | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Lamar | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Lauderdale | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Lawrence | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Lee | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Limestone | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Lowndes | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Macon | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Madison | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Marengo | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Marion | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Marshall | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Mobile | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Monroe | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Montgomery | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Morgan | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Perry | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Pickens | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Randolph | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Pike | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Russell | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Shelby | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| St. Clair | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Sumter | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Talladega | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Tallapoosa | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Tuscaloosa | ☐ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |
| Walker | ☑ | $10,000.00 | | $0.00 | $10,000.00 | | | $10,000.00 |

# General Conservation Incentive Program

## AACDCP - Practices Report with Obligated Amount

**Program Year 2023**

| County | Practice # | Practice Name | | Unit Amount | Unit of Measure | Amount Obligated | Amount Paid State to District | Amount Paid District |
|---|---|---|---|---|---|---|---|---|
| **C. Forestry Improvement** | | | | | | | | |
| **AFI1** | | | | | | | | |
| Barbour | AFI1 | Forest Tree Plantations | | 50 | Acre | $2,000.00 | | $0.00 |
| Total Apps for | AFI1 | | SubTotal | 50 | | $2,000.00 | | $0.00 |
| **AFI2** | | | | | | | | |
| Walker | AFI2 | Site Preparation and Forest Tree Plantations | | 37 | Acre | $10,000.00 | | $0.00 |
| Total Apps for | AFI2 | | SubTotal | 37 | | $10,000.00 | | $0.00 |
| Total Apps for | C. Forestry Improvement | C. Forestry Improvement otal | | 87 | | $12,000.00 | | $0.00 |
| Total Applications | 2 | | | | | $12,000.00 | | |

Program Year: 2023

SharePoint

Approve Applicants / Add Payments To Districts | Run Report

Save Record (Refresh)

Autauga

Program Purpose Priority ☐

Original Allocation $10,000.00 (State Enters)

Additional Funds (State Enters) Date:

Reverted Funds Amount - Feb. 2021 (DAC Enters) Date:

Obligated Funds Reverted - Feb 2022 (DAC Enters) Date:

Total Reverted $0.00

Total Allocation $10,000.00

UnObligated Balance $10,000.00

Σ Total Number of Applicants Approved

Number Of Applicants Approved (State Enters)

Number of Applicants PAID (State Enters)

State Approval Request (State Enters)

Amendments (State Enters)

| County | Program Purpose | OriginalAllo | State Approval Reque | UnObligated Bala | Amendmen | N | RevertedFundsAmc | TotalBala | Additional Funds | dist_ObligatedF | Total Reverted |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Autauga | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Blount | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Baldwin | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Barbour | ☑ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Bibb | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Bullock | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Butler | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Calhoun | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Chambers | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Cherokee | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Chilton | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Choctaw | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Clarke | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Clay | ☑ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Cleburne | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Coffee | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |
| Colbert | ☐ | $10,000.00 | | $10,000.00 | | | | $10,000.00 | | | $0.00 |














# Rhonda Bryars

*State Administrative Coordinator*

**Rhonda.Bryars@SWCC.Alabama.gov**
334.313.2742


ALABAMA SOIL & WATER CONSERVATION COMMITTEE