



ALABAMA  
SOIL & WATER  
CONSERVATION  
COMMITTEE

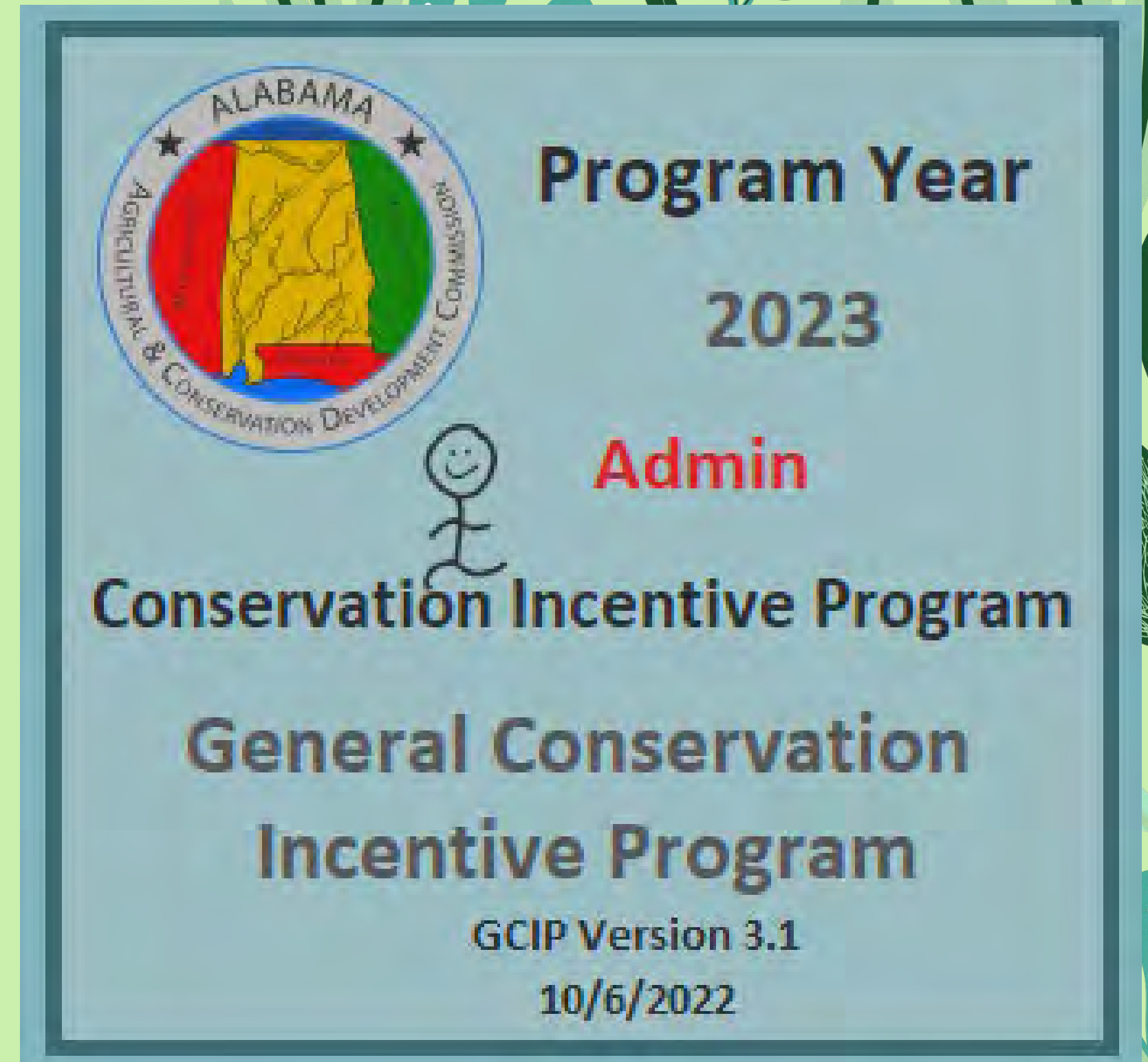
# Pig-ture Perfect Watershed Utilizing Microsoft Access

Rhonda Bryars  
State Administrative Coordinator



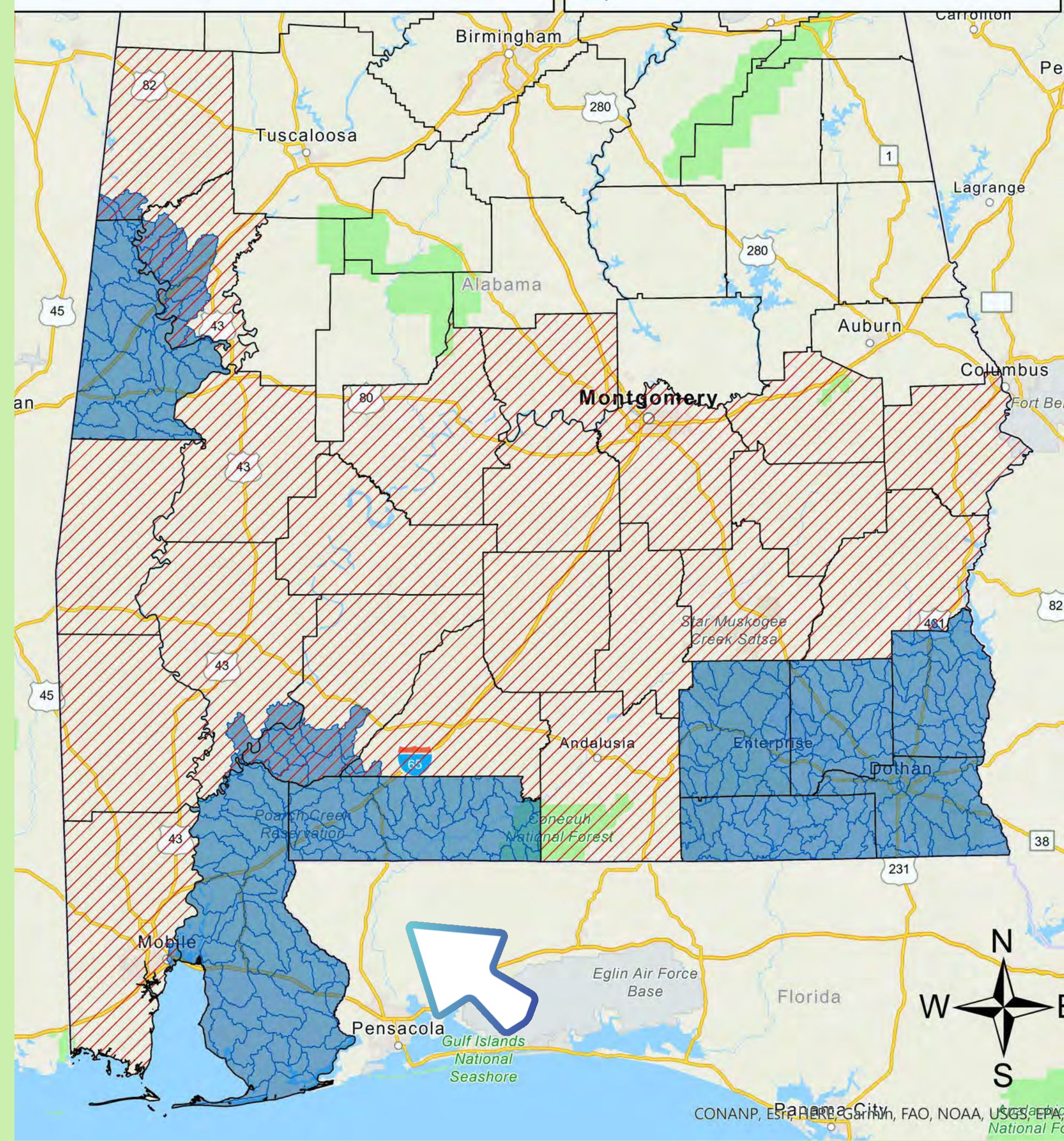
Alabama Soil & Water Conservation Committee and the Alabama Agricultural & Conservation Development Commission works collaboratively to leverage funding for Soil and Water Conservation Districts.

Funding is authorized annually through legislation and administered through a Conservation Incentive Program.



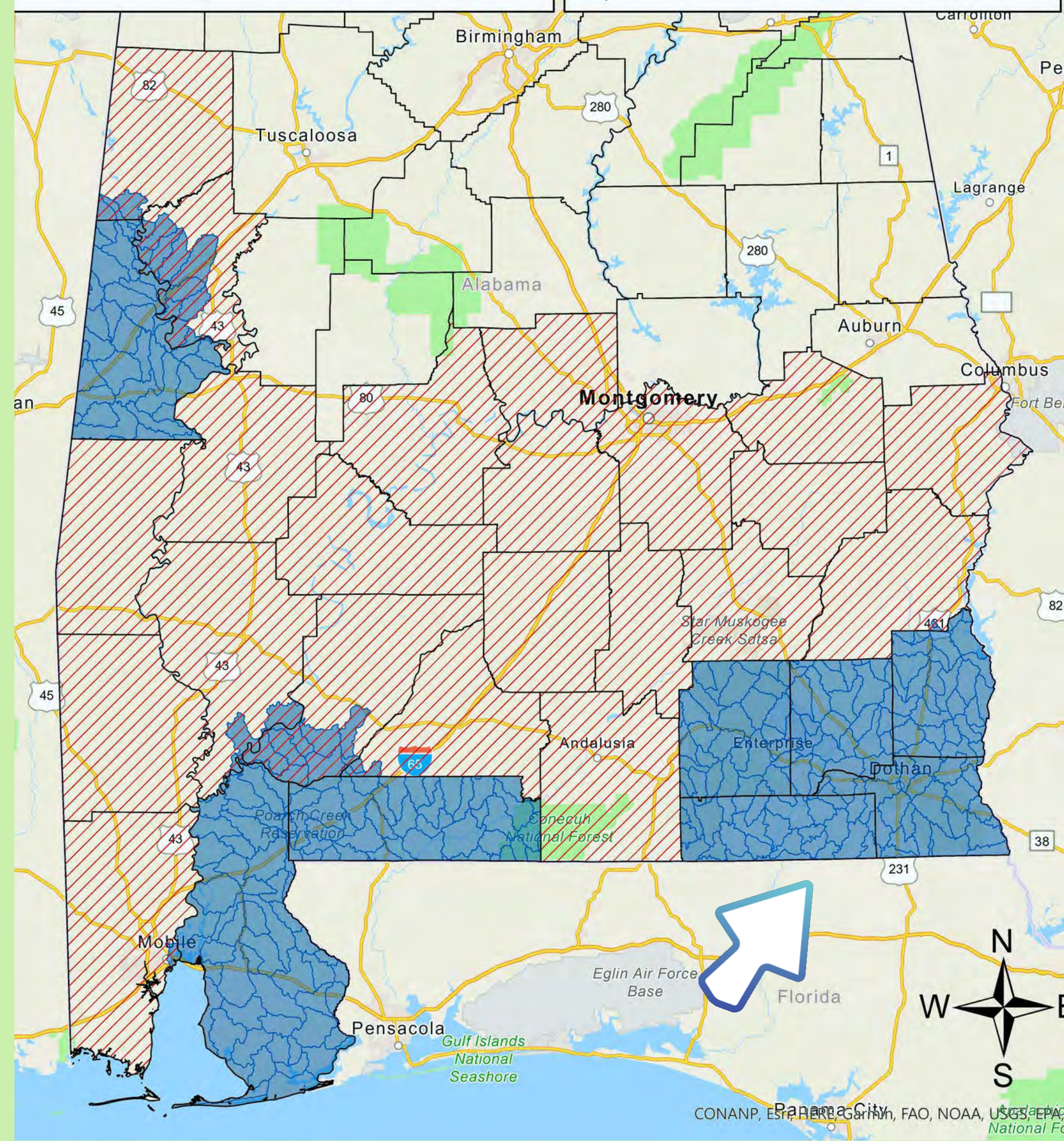


# Feral Swine Project Area





# Feral Swine Project Area





Welcome

Working with Applicant

Add NEW Application

District Info

Monthly Report

Reports

Application Data Entry



Application ~ General CIP

**NEW Application**

**Data Entry**



Add New Application

PRINT Applicants Forms

Refresh Data

General Info

Application

## Step 1 ~ Enter Contact Info...

Socially Disadvantaged: ☐

Individual: ☐

Entity: ☐

Entity Name:

If Entity... Choose one:

First Name:

Last Name:

County:

Courtesy Title:

Main Phone:

Last 4 of SS#:

Cell Number:

E-mail:

Acres Owned:  (Must have at least 20)

Street:

Acres Leased:

City:

Note:

State:

Zip:

NEXT Page... >

## Step 2 ~ Enter Application Request...

**Applicant Name:** Murray Hyde ~ Hyde Farms, LLC

★ Application #: G23-70-001

★ Application Date: 10/6/2022

★ District: Barbour County Conservation District

### Applicant Personal Information

394 Hyde Farm Road, Evergreen 36401

251-230-1234

Barbour County

hydefarmsllc@mymail.com

Application Status: P

Program Year: 2023

### Location of Site on Application

Section 14 Township 7N Range 11E

Section\_2 Township\_2 Range\_2

Type of Land

Farm Number: 865 Tract Number: 1256

### Area 5

Choose by HUC12 Number

or Choose by Name

What is My WaterShed?



Let's get started!

394 Hyde Farm Road Evergreen, AL 36401  OR



**394 Hyde Farm Rd, Evergreen, Alabama, 36401**  
**WATERSHED: Sandy Creek-Mill Creek (031403040106)**

- Overview
- Swimming
- Eating Fish
- Aquatic Life
- Drinking Water
- Monitoring

## Overview

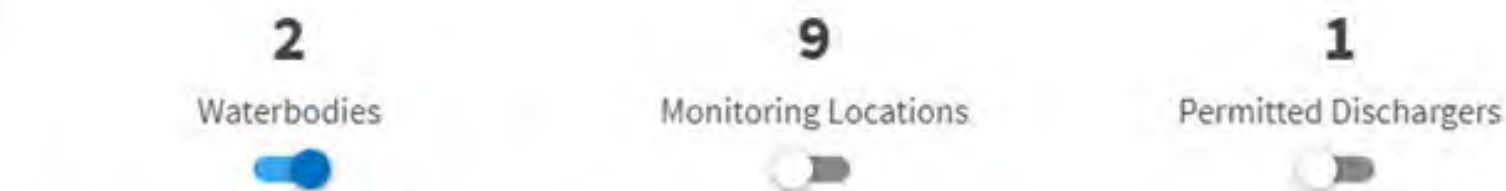
Show Text ☒

### Your Waters: What We Know

Waters in your community are connected within a local [watershed](#). The **dashed outline on the map shows your watershed**.

Water quality is monitored for physical, chemical and biological factors. The monitoring results are assessed against EPA approved water quality standards or thresholds. Water can be impaired, meaning it is not able to be used for certain purposes.... [Show more](#)

DISCLAIMER



| Waterbodies   | Monitoring Locations                        | Permitted Dischargers                                 |
|---|---|---|
| <b>Waterbody Conditions:</b>  |   |   |
| <span style="color: green;">●</span> Good   | <span style="color: red;">●</span> Impaired | <span style="color: blue;">▲</span> Condition Unknown |
| <a href="#">Expand All</a>  |   |   |
| Overall condition of <b>2</b> waterbodies in the <i>Sandy Creek-Mill Creek</i> watershed. |   |   |
| <b>Mill Creek</b>   |   |   |

What is My WaterShed?

## Practice Request

|                     |  |                  |                                       |
|---------------------|--|------------------|---------------------------------------|
| Practice Number     | <input type="text" value="AFI1"/>                    |                  |                                       |
| Practice Name       | <input type="text" value="Forest Tree Plantations"/> | Life of Practice | <input type="text" value="10 years"/> |
| Units Requested     | <input type="text" value="50"/>                      | Unit Type        | <input type="text" value="Acre"/>     |
| Description Of Need | <input type="text"/>                                 |                  |                                       |

**Print Practice O & M and Practice Spec Sheet**

Practice O and M



Practice Spec Sheet

**\* = Required Entry**

Record: 14 1 of 1 No Filter Search





Welcome

Working with Applicant

Add NEW Application

District Info

Monthly Report

Reports

**Barbour**

Find Record

**Murray Hyde ~ Hyde Farms, LLC****This Application has been Approved in the Amount of \$2,000.00****AFI1: Forest Tree Plantations**

Application #: G23-70-001

Hello

Main Info

Check List ☒Doc Check List ☒

Cost Est

Actual Cost

UpLoad Doc

Name Info

Application

G23-70-001

Murray Hyde

**Actual Cost**DescriptionOf  
Need:

| Practice<br>Number | Practice Name           | Acres<br>Requested | Final Cost<br>Amount | Cost Share<br>Percent | Cost Share<br>Earned |
|--------------------|-------------------------|--------------------|----------------------|-----------------------|----------------------|
| AFI1               | Forest Tree Plantations | 50                 | \$5,250.00           | 75 %                  | \$2,000.00           |

**Completion of Practice Date:** 10/6/2022

| Description of Item | Unit Cost | Quantity | Total      |
|---------------------|-----------|----------|------------|
| Tree Planting       | \$105.00  | 50       | \$5,250.00 |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |
|                     |           |          | \$0.00     |

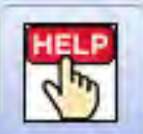
P = Pending

A = Approved

D = Not Approved

C = Cancelled





Find Record



| App #      | App Name     | County  | Status |
|------------|--------------|---------|--------|
| G23-06-001 | White, Earl  | Barbour | P      |
| G23-70-001 | Hyde, Murray | Barbour | P      |

This Application is still Pending

ASE17: Sediment Retention, Erosion, or Water Control Structures

Application #: G23-06-001



Status

Application Status Code:

- P = Pending
- A = Approved
- D = Not Approved
- C = Cancelled

Has This Applicant Been Approved by the State?

No, not Approved by State Office

Note: This MUST be Done 1st...

Step 1: Check the Box below!



Step 2: Click Save!

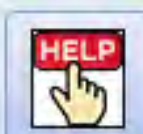


Once the Box is **Checked** and **Saved** you will see a number Here 40



NOTE: If this line is empty, DO NOT MOVE ON until you have a number in it!





Barbour

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome

Working with Applicant

Add NEW Application

District Info

Monthly Report

Reports

Barbour

Find Record



Murray Hyde ~ Hyde Farms, LLC

This Application has been Approved in the Amount of **\$2,000.00**

AFI1: Forest Tree Plantations

Application #: G23-70-001

Hello

Main Info

Check List ☒

Doc Check List ☒

Cost Est

Actual Cost

UpLoad Doc

Name Info

Application

Hello

Main Info

Check List

Document Check List

Cost Estimate

Actual Cost

Upload Documents

Name & Info

Application

Save

Has This Applicant Been Approved by the State?

**No, not Approved by State Office**

Status **A**

Application Status Code:

P = Pending

A = Approved

D = Not Approved

C = Cancelled

81

**Applicant Name:** Murray Hyde

Application #: G23-70-001

Application Date: 10/6/2022

District: Barbour County Conservation District

Program Year: 2023

Project Name: Area 5

Ranking Date

**Ranking Score:** 0

**Application Status**

**Date Approved**

**Date Letter Sent**

**Approved**



10/3/2022

10/6/2022

**Denied**



**Pending Funds**



**Pending Amount**

**Application Status**

Application Status: **A** Total Obligated: **\$2,000.00**

**Approved**

Obligated Amount: **\$2,000.00**

Approval Letter Sent: **10/6/2022**

Date Practice must be Completed (Deadline): **3/29/2024**

**Amendments**

Number:

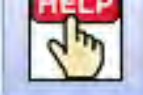
Amount:

Board Action Date:

Board Action:

Reason:





ADMIN

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome  
Reports

Working with Applicant

Add NEW Application

District Info

Reports

ADMIN

### Rhonda's Reports

Open Report System

### Shelly's Reports

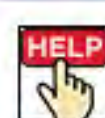
Application Plus-Admin



### Cayla's Reports

Monthly Reports Check List

Monthly Reports by Counties



### Request Funds

Request Funds

### Applicant Forms

Print Forms for Applicant

Print Blank Forms

### Approval Request

District Approval Request

State Approval Request

### Annual Progress Report

Annual Progress Report

Due - November 1, 2023

### Application List

Application List

Application List Plus

### Revert Funds

Request Reverted Funds

Revert Funds

1st Reverted ~ Due Feb. 1, 2023

2nd Reverted ~ Due Feb. 1, 2024

### Purpose Priority

Set Purpose Priority

Print Purpose Priority

### Monthly Reports



# General Conservation Incentive Program

Program Year 2023

Close Program

Close Form

Close Form

Click (above finger) Hold and Drag to move Box...

STEP 1

District Approval Request Instructions

## Instructions for District

District Application Approval Request-  
item during a Board Meeting. Keep th

### Tab: Reports

#### Box: Approval Request

- Click button "District
- Click button below "C

Click to cho

- Check the box f
- others

Note: this form is shared with /  
someone else is using it. (wait a

- Close this repor
- Click one of the

- "Applicat
- "Amendr
- "Amendment 2"

- If everything looks good, Print Form, Take to Board Meeting for Approval

Help & Instructions

Full Program Instructions

Set Priorities

Check List

Monthly Reports

Print Applicants  
Forms

Approve/DisApprove  
Cancellations  
Pending Funds

UpLoad Monthly  
Reports

New  
Application

Amendments

STEP 1 - After Each  
New Applicant

Completion of  
Practice

Cost Estimate

District Approval  
Request

Revert Funds

State Approval  
Request

Request  
Reverted Funds

Very Important!! -Must Do this... Aft

## Quick Links

UpLoad Request for Funds

Click Here

UpLoad Monthly Reports, Pupose  
Priority, State Approval and other  
Documents - Click Link then Pick Your  
County

Click Here

Full Instructions for General CIP -  
DownLoad and Print PDF

Click Here

Board Action:





Approval for a Cost Incentive Grant  
**General Conservation Incentive Program**  
Program Year 2023

FORM-3A

Barbour County Conservation District  
18 Nern St.  
Clayton, AL 36016

Date: 10/6/2022

Hyde Farms, LLC  
Murray Hyde  
394 Hyde Farm Road  
Evergreen, AL 36401

Application # **G23-70-001**  
Section: 14 Township: 7N Range: 11E  
Farm #: 865 Tract: 1256

Dear Mr. Hyde,

Enclosed is your approval authorization form. It shows that your request for a cost incentive grant for practice element AE11. Forest Tree Plantations was approved.

For this approval, \$2,000.00 is obligated and will be available for payment to you after the practice is satisfactorily completed and the required documentation is provided. The actual cost incentive payment will be adjusted to a smaller amount if the actual costs are less than the amount approved.

The practice is to be completed by 3/29/2024.

You must complete the practice to meet the specifications prepared by the designated technician. Refer to the conservation plan for the necessary details which includes the ALSWCC Job Sheet or NRCS Guide Sheet. Call the district office if you have any questions about the specifications. Notify the Barbour County Soil & Water Conservation District as soon as the practice is completed.

Also, you will receive requests for updates of your practice periodically.

After installing the practice, fill in and sign the enclosed forms. Return these along with all bills incurred to this office.

- Form 3C: Installation Cost List & Performance Certification
- Operation & Maintenance Plan.

Authorized District Signature

# Forms from Access

To: William E. Puckett, Ph.D.  
Executive Director  
State Soil & Water Conservation Committee

From: Barbour County Conservation District

Date: 11/1/2022

RE: Monthly Report AACDCP - Program Year 2023  
Ledger sheet as of 11/1/2022

Barbour County Conservation District has an Unobligated Balance of allocated funds as shown on our ledger at the close of day as listed above in the amount of \$8,000.00.

Authorized District Signature

## Barbour County Conservation District

### Program Year: 2023

11/1/2022

| Date      | Transaction                              | Allocation       | Obligated       |                     | Cash Received       | Cash Disbursed       |              |
|-----------|--|------------------|-----------------|---------------------|---------------------|----------------------|--------------|
| 10/1/2022 | Original Allocation                      | \$10,000.00      |                 |                     |                     |                      |              |
| 10/3/2022 | (Obligated) Murray Hyde, G23-70-001, AR1 |                  | \$2,000.00      |                     |                     |                      |              |
|           |  | Total Allocation | Total Obligated | UnObligated Balance | Total Cash Received | Total Cash Disbursed | Cash Balance |
|           |  | \$10,000.00      | \$2,000.00      | \$8,000.00          | \$0.00              | \$0.00               | \$0.00       |



# Allocated Funds Report

| A NavigationForm_User X Cost-Share County Check List X shh_FrmReports X shh_QryCheckList X |                                     |                     |                  |                |                  |                                       |                        |             |
|--|-------------------------------------|---------------------|------------------|----------------|------------------|---------------------------------------|------------------------|-------------|
| County   | Purpose Priority                    | Original Allocation | Additional Funds | Reverted Funds | Total Allocation | State Approval Request - Total Amount | Number of Applications | Balance     |
| Geneva   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Greene   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Hale   | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Henry  | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Houston  | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Jackson  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Jefferson  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Lamar  | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Lauderdale   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Lawrence   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Lee  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Limestone  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Lowndes  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Macon  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Madison  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Marengo  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Marion   | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Marshall   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Mobile   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Monroe   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Montgomery   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Morgan   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Perry  | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Pickens  | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Randolph   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Pike   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Russell  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Shelby   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| St. Clair  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Sumter   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Talladega  | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Tallapoosa   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Tuscaloosa   | <input type="checkbox"/>            | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |
| Walker   | <input checked="" type="checkbox"/> | \$10,000.00         |                  | \$0.00         | \$10,000.00      |                                       |                        | \$10,000.00 |





# General Conservation Incentive Program

## AACDCP - Practices Report with Obligated Amount

Program Year 2023

| County                                 | Practice # | Practice Name                                | Unit Amount | Unit of Measure | Amount Obligated | Amount Paid State to District | Amount Paid District |
|--|------------|--|-------------|-----------------|------------------|-------------------------------|----------------------|
| C. Forestry Improvement                |            |  |             |                 |                  |                               |                      |
| AFI1                                   |            |  |             |                 |                  |                               |                      |
| Barbour                                | AFI1       | Forest Tree Plantations                      | 50          | Acre            | \$2,000.00       |                               | \$0.00               |
| Total Apps for                         |            | AFI1   | SubTotal    | 50              | \$2,000.00       |                               | \$0.00               |
| AFI2                                   |            |  |             |                 |                  |                               |                      |
| Walker                                 | AFI2       | Site Preparation and Forest Tree Plantations | 37          | Acre            | \$10,000.00      |                               | \$0.00               |
| Total Apps for                         |            | AFI2   | SubTotal    | 37              | \$10,000.00      |                               | \$0.00               |
| Total Apps for C. Forestry Improvement |            | C. Forestry Improvement total                |             | 87              | \$12,000.00      |                               | \$0.00               |
| Total Applications                     |            | 2  |             |                 |                  |                               |                      |
|  |            |  |             |                 | \$12,000.00      |                               |                      |



Autauga

Program Purpose Priority

☐

Original Allocation

\$10,000.00

(State Enters)

Save Record (Refresh)

Additional Funds

(State Enters)

Date:

Reverted Funds Amount - Feb. 2021

(DAC Enters)

Date:

Obligated Funds Reverted - Feb 2022

(DAC Enters)

Date:

Total Reverted

\$0.00

Total Allocation

\$10,000.00

UnObligated Balance

\$10,000.00

Σ Total Number of Applicants Approved

Number Of Applicants Approved

(State Enters)

Number of Applicants PAID

(State Enters)

State Approval Request

(State Enters)

Amendments

(State Enters)

| County   | Program Purpose                     | OriginalAllo | State Approval Reque | UnObligated Bala | Amendment | N | RevertedFundsAmc | TotalBala   | Additional Funds | dist_ObligatedF | Total Reverted |
|----------|-------------------------------------|--------------|----------------------|------------------|-----------|---|------------------|-------------|------------------|-----------------|----------------|
| Autauga  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Blount   | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Baldwin  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Barbour  | <input checked="" type="checkbox"/> | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Bibb     | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Bullock  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Butler   | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Calhoun  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Chambers | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Cherokee | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Chilton  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Choctaw  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Clarke   | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Clay     | <input checked="" type="checkbox"/> | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Cleburne | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Coffee   | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |
| Colbert  | <input type="checkbox"/>            | \$10,000.00  |                      | \$10,000.00      |           |   |                  | \$10,000.00 |                  |                 | \$0.00         |

























# Rhonda Bryars State Administrative Coordinator

Rhonda.Bryars@SWCC.Alabama.gov  
334.313.2742



ALABAMA  
SOIL & WATER  
CONSERVATION  
COMMITTEE