

IDAHO SOIL & WATER CONSERVATION COMMISSION <u>ANTIDegradation PLAN</u> <u>CERTIFICATION</u>	DISTRICT:
	FOR FISCAL YEAR: 2010
	PERIOD: JULY 1, 2009 TO JUNE 30, 2010
	DUE : February 1, 2011
PART I	BASIC FORM INSTRUCTIONS

PURPOSE:
To certify the submission of the district Antidegradation Plan pursuant to Idaho Code § 22-2727, § 39-3601, IDAPA 02.05.02, and IDAPA 02.05.04.

- INSTRUCTIONS:**
1. Complete the Antidegradation Plan pursuant to IDAPA 02.05.02 (<http://adm.idaho.gov/adminrules/rules/idapa02/0502.pdf>) in either the five-year format or as an annual work plan, whichever applies to the district for the current fiscal year. The Plan should contain the following components:
 - 1.1 Physical Characteristics of the district.
 - 1.2 Economic Condition and Outlook for the district.
 - 1.3 Assessment of resource conditions, trends, and needs for the district.
 - 1.4 Economic Condition and Outlook for the district.
 - 1.5 Water quality component.
 - 1.6 Identify and prioritize conservation projects.
 - 1.7 Implementation (annual work plans).
 2. Present the form to the district board for review and certification.
 3. A board supervisor must sign and certify the Certification form (Part II).
 4. Submit the Certification (Part II) and the Antidegradation Plan to the Idaho Soil & Water Conservation Commission on or before February 1st of the current fiscal year.

SUBMITTING THE FORM:
 By Email: Info@swc.idaho.gov
 By Mail: Idaho Soil & Water Conservation Commission
 650 W State St, Room 145
 Boise, ID 83702

CONFIRMATION:
 The Commission shall provide written notice, typically via email, to the district within thirty (30) days of receipt as to whether the required documents are complete. Once all of the required documents (Antidegradation Plan, Match Report, and Performance Report) are determined to be complete, the Commission will immediately distribute the Base Funding allocation to the district.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT:
 Idaho Soil & Water Conservation Commission
 Tel: 208-332-1790
 Email: Info@swc.idaho.gov